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ETYMOLOGICAL RESEARCH: *K'ACI* (MAN), *ADAMIANI* (HUMAN)

-ian (possessive suffix in Georgian) is derived from the marker *-ean*, the function of which in the Old Georgian should have been to indicate the origin from someone from which the understanding of possession and succession should have developed: krist'-*ian*-i (Christian), mahmad-*ian*-i (Muslim), etc. (Shanidze 1953, 1976).

adamian-i (human), a descendant of Adam, a rational being.

Old Geo. adam-*ean*-i (A-1105, 83v – Abuladze, 1973: 2) and adam-*ian*-i (A-162, 15v – Sarjveladze, 1995: 1). It is derived from the proper name Adam with the suffix *-ean / -ian*. In the Old Georgian, *k'aci* (man) is common in this sense.

k'ac-i, human; man.

It has been recorded since the 5th century. It is of common Kartvelian origin.

Based on the correspondence Geo. *k'ac- k'ac*-i "man; husband": Megr. *k'oč- k'oč*-i "man; husband": Laz. *k'oč- k'oč*-i "man; husband"; *k'oč*-on-i *k'oč*-i "manly (real) man": Svan. *č'äš- / č'š- č'äš* "husband"; *č'äš*-jak/le- *č'š*-Gr-i "fiancé" for the common Kartvelian level *$k'ac_1$-* archetype is reconstructed (Chikobava 1938; Klimov 1964; Fähnrich, Sarjveladze 2000; Fähnrich 2007; Kurdiani 2007; Chukhua 2008; Gigineishvili 2016).

Issues related to the understanding of the named concepts and typological parallels from different languages will be discussed in the paper.